

THE ROLE OF DALIT INDIAN CHAMBER OF COMMERCE AND INDUSTRY (DICCI) FOR THE ECONOMIC DEVELOPMENT OF DALIT COMMUNITY

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Abstract

This research focuses solely on the Dalit class and the DICCI. This is his positive work done by the Dalit class, one of which is also the establishment of a trunk. Even though the Dalit class has been kept away from the mainstream in the history of India for thousands of years, the mainstream is incomplete without this subject. Talking about any religious treatise, the discussion of the Dalit class will be read as nothing. In the book written by Arya, it has been tried negatively in the history of the Dalit class, and it is seen all the time in history. All the history of India only shows Arya as a hero, which only shows one aspect of the coin.

This research focuses on DICCI, this organization works for the economic revolution of the Dalit class. To understand this revolution, it is also necessary to understand the positive attitude of the underdog, fighting the exploitation needs to understand the sense of victory. DICCI came out of this passion. This research has also tried to show the revolutionary change in the underdog. DICCI also came from the revolutionary and positive attitude of the Dalit class.

In the history of India, the non-backward community considered to be the country's highest caste oppressed the Dalit class with many exploitation and inhuman behavior. The Dalit class also got rid of their fundamental rights. The result was that the Dalit class had to live their lives in darkness. Due to the drop of the right to education from the Dalit class, the Dalit class went backward in every way. Dr. Ambedkar has insisted that the Dalit class become more and more educated. Dr. Ambedkar became a person before the Dalit class who encouraged the Dalit class to gain higher education after getting a higher education. The result of which we are seeing today is in which the Dalit class has come forward in the field of education.

The Dalit class is registering its presence in many areas today. The Dalit class has established an academic, political, social class in its society.

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The classes of these three Dalits are doing their job very firmly. In many directions, these classes have done revolutionary work. Academic Presence of Dalit Classes From this we can understand that the Dalit class is sitting at higher positions in government jobs. The writers and the Buddha class are also being built in the underdog. Political presence is such that, whether it is to make a state government or to form the government of the country, it is difficult to make Dalit leaders together without government. A big state like Uttar Pradesh is a precise example of Dalit politics. Speaking of social battles, the Dalit class raises voice by becoming one against the atrocities being committed against any of its people. Does not allow its basic rights to be abrogated, and also socializing the tribal and backward classes. Seeing all this, it seems that the Dalit society has left its worst time too far.

Keeping the above-mentioned things in mind, it would not be wrong to say that the Dalit class has succeeded in connecting itself with the mainstream, but till the economic development of a class does not exist, then that class cannot be fully developed. Economic development is necessary for any class or community. Economic development is as essential as the necessary educational, political and social development is essential. After economic development, society or any class gets acclimatized. Due to lack of economic, academic, political and social development becomes difficult.

DICCI (Dalit Indian Chamber of Commerce and Industry) is working on the economic development of the underdog and giving financial support to the Dalit class. This is the only institution of Dalit and tribals who are engaged in making Scheduled Castes and Scheduled Caste people skilled entrepreneurs. Keeping in view the economic outlook, this institution helps entrepreneurs increase their business. This institution is the institution of scheduled caste and scheduled caste merchants, who work for the economic development of the Dalit class. For nearly ten years, the DICCI is bringing the Dalit class to the business area, and by establishing their business, they are making them open. We can understand from the success of DICCI that the current finance minister and Prime Minister DICCI have praised the tax in the Lok Sabha. DICCI is the only institution which represents the economic development of the Dalit class at the national level and the economic class of the Dalit class is represented. Almost every Dalit entrepreneur in the country is a member of the DICCI, so also it is impossible for any government to get the look of DICCI. Today, when the government is making economic policy for the Dalit community, DICCI also gives his opinion for the economic development of the Dalit class before the government.

DICCI is working effectively for the underprivileged in the country. Today the Dalit class is stepping into the field of business by relying on the trunk. DICCI is benefiting from open skills through his skillful guidance. It is hoped that the number of Dalit openings in the coming days is also bigger than the help of DICCI.

The DICCI created a positive environment for upcoming Dalit entrepreneur. So the result of that Dalit class taking business as a challenge and doing well in that so many Dalit get motivated to doing their own businesses. They are employing other people to without considering caste. This is the most important thing which shows the Dalit positive ideology. Dalit entrepreneurs develop their own national platform which gives knock on Dalit Capitalism.

Dalit Capitalism: Dalit Capitalism is not only a term, it is a revolution of Economic Equality. Dalit Capitalism term was first coined by a Dalit thinker Chandra Bhan Prasad. He popularized the term by using it in his articles and speeches. He thinks that economic stability is directly proportional to social stability. This capitalism is not like that of European capitalism, which exploited the laborers for more and more profit. Dalit capitalism is nothing to do with European capitalism. Dalit capitalism seems to be influenced by American's Black Capitalism. The situation of Black people (African American) in the USA looks similar to Dalit in India. The only difference is that Dalits are not Diaspora of India. Dalit Capitalism plays important role in national GDP (Gross Domestic Product).

History of Dalit community is written with a negative perspective, so the positive efforts of Dalit community never come to light. There are many historical pieces of evidence which show that the Dalit community come from Indus valley civilization, which was one of the developed civilizations of that time. The Aryan invaded India and destroyed the Dalit culture, ideology and living resources. Aryans forcefully put Aryan ideology on the indigenous which result they become ruler of the country. Aryan's ideology of 'divide and rule' play an important role in their game. Aryans control the education system and exclude Dalit from education so that no one remains to critic them. In a nutshell excluding Dalit from the education they killed the critical brain of that time. So, it was easy for them to write a literature which shows Aryan as hero and Dalit as Evil. Aryan writing is totally biased toward Aryans.

European capitalism came inexistent in the 17th century. In this, the wealthy people start the businesses put factories and gave jobs to lower middle-class people. These rich people put money 'capital' in businesses for making more money, by this two major class poor and rich class born. Both are different in term of money and resources. The factory owner forces the labor to do more work for profit, in easy words owners exploits their labor for profit. Factory owner living luxurious lifestyle but do not give proper wages to their labor, they force labor to do low paid jobs. Exploiting labor, making money, control on land and factory this all was the Feudalistic attitude of the factory owner.

Dalit capitalism is entirely different from European capitalism. In Dalit capitalism, the marginal class is entering the businesses. Dalits are the marginal class of India, they are exploited for years, but now they are coming in businesses and contributing to national GDP. Indian businesses were

highly depend on the caste system, even the social system of Indian society follow the caste system. This caste system not allowed the Dalits to do business. All businesses were only under the control of Vaishya varna. Dalit discourse is only discourse in India who destroyed the Vedas ideology and gave ideology of equality which is totally different from Vedas. Dalit discourse gave birth to many ideologies in India, like Dalit literature, Dalit Sociology, Dalit Politics, Dalit Movement etc. Dalit Capitalism is also come from this Dalit discourse. Dalit entrepreneur follow Dalit discourse and Dr. Ambedkar's thoughts. Dr. Ambedkar said that economic stability is also an important and basic factor for any community for their livelihood. India is an agriculture based country, Dr. Ambedkar always said in his speeches and writing that depending only on agriculture will not work in future, India must go for industrialization. Dr. Ambedkar was in favor of industrialization, Dalit community understand his word and accept his vision on industrialization.

Before year 2000 in India the Dalit businesses scenario was entirely different from today. Dalit was doing their individual businesses and individually solving their businesses issue. But in 2005 more than 1000 Dalit entrepreneur come under one roof and found Dalit Indian Chamber Of Commerce and Industry (DICCI). This is the only economic organization in India which works for Dalit businesses. There are many economic organizations in India like CII, FICCI etc, but this is not as favorable as DICCI for Dalit. Dalit needs different economic platform from CII and FICCI, because this was not useful for Dalit. DICCI is only organization in India who wants to develop SC/ST businesses leadership. DICCI impressively working for his mission, which is Developing businesses leadership, Motivate Dalit youths for entre into businesses and guide them, Encourage Dalit entrepreneur to contribute in national economy, Encourage Dalit entrepreneur and support them in their venture. Dalit entrepreneur joining in DICCI, DICCI gives new economic definition to Dalit economy. Now Dalit capitalism is surrounding near DICCI, or we can also say Dalit Capitalism coming from DICCI.

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